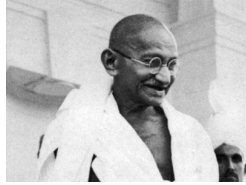


Mahatma Gandhi:

Gandhi was a Hindu who believe in and was committed to show the principals of ahimsa.



"First they ignore you, then they laugh at you, then they fight you, then you win."

"Whenever you are confronted with an opponent, conquer him with love."

Allah	Ummah	Vegetarian
Sewa	Self Control	Family
Worshipping	Jesus Christ	Ramadan
Prayer	Diwali	The Bible
Charity	Holy Communion	The Quran
The City of Makkah	Church	Peace
Forgiveness	Mosque	Love
Kindness	Mandir	Goodness
Grace	Generosity	The Prophet
Ahimsa	Holiness	Muhammad (PBUH)
Gods and goddesses	Harmlessness	

Hindus commitment

Hindus show their commitment to ahimsa through acts of service or sewa. This can include service to gods and goddesses through worship, or services to humans through giving money to charity or helping those in need.

These acts must always be selfless—acts of kindness without expecting anything in return.

Key Vocabulary

Ahimsa Harmlessness or living life without killing or harming anything that lives.

Ummah The world wide Muslim family, community.

Zakat The third pillar of Islam and requires Muslims to give £1 from every £40.

Qurbani The giving of a sacrifice (for example, an animal or money) to show submission to Allah.

Hajj The Muslim pilgrimage to Mecca. It is one of the five pillars of Islam.

Sewa Selfless service to humanity.

God's grace and forgiveness:

When God sees us do something wrong, he doesn't stop it. But if we ask, he does forgive us. This is what 'Grace' means.

Do we all need forgiveness sometimes?

Do we all need grace?

Etwall Primary School

What difference does it make to believe in Ahimsa (harmlessness), Grace and Ummah (community)? Year 5/6

The four ways of sharing:

There are four different ways in which the Muslim Ummah supports Muslim people all over the world.

1. Zakat and Qurbani
2. Charity across the world.
3. The Hajj: a wish for all Muslims.
4. Stories of the Prophet and the words of the Qur'an.

Allah says: "You have been the best of communities brought forth for humankind: commanding good, forbidding evil, and believing in Allah." (Sūrah Āl `Imrān: 110).